

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WP 85204206 Company FREMONT

- ☐ Certified copy is hereby furnished.
☒ Certified copy is filed with the county building inspection department.

Date 12-3-85 Applicant Jon LeBaron

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 457440 Lic. Class B

Contractor AMERICAN SUN Date 12-2-85

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN				BUILDING ADDRESS	
BUILDING ADDRESS <u>643 FRASER AVE</u>				<u>643 FRASER AVE</u>	
CITY <u>FLA</u>		ZIP		LOCALITY <u>L.A.</u>	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT		NEAREST CROSS ST. <u>6th St.</u>	
TRACT	BLOCK	LOT NO.	ASSESSOR MAP BOOK	PAGE	PARCEL
OWNER <u>FRANCIS AVILA</u>	TEL. NO. <u>262-6301</u>	USE ZONE <u>R-2</u> MAP NO. <u>3218</u>			
ADDRESS <u>643 FRASER AVE</u>				SPECIAL CONDITIONS	
CITY <u>FLA</u>		ZIP		DISTRICT <u>6.0</u> GROUP TYPE CONST.	
ARCHITECT OR ENGINEER		TEL. NO.		FIRE ZONE	
ADDRESS <u>AMERICAN SUN</u>				PROCESSED BY <u>[Signature]</u>	
CONTRACTOR		TEL. NO. <u>2617131</u>		STATISTICAL CLASSIFICATION	
ADDRESS <u>2025 S. ATLANTIC</u>		LIC. NO. <u>457440</u>		AFT. CONDO.	
CITY <u>COMMERCE</u>		LIC. CLASS <u>B</u>		CLASS NO. <u>21</u> DWELL. UNITS	
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE	SEWER MAP	
DESCRIPTION OF WORK <u>INSTALL 2 SOLAR COLLECTORS</u>			NEW <input type="checkbox"/>	BK. PG.	
<u>2 STORAGE TANKS</u>			ADD <input checked="" type="checkbox"/>	VALUATION	
USE OF EXISTING BLDG. <u>RES</u>			ALTER <input type="checkbox"/>	\$ <u>4,000</u>	
APPLICANT (PRINT) <u>Jon LeBaron</u>			REPAIR <input type="checkbox"/>	\$	
TEL. NO. <u>2617131</u>			DEMOL <input type="checkbox"/>	FINAL DATE	
ADDRESS			FINAL By		
PRESENT BUILDING ADDRESS			LDMA Ref. #		
LOCALITY			LDMA P/C #		
MOVING CONTRACTOR			LDMA Perm. #		
TEL. NO.					
ADDRESS					
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH	
FRONT P.L.					
SIDE P.L.					
P.C. Fee \$ <u>32.94</u>			Permit Fee <u>38.78</u>		
Investigation Fee			Issuance Fee <u>10.50</u>		
			Total Fee <u>49.25</u>		

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

VALIDATION

361.2A

#000023

1003294

003294E

1203-85

361.3A

#000001

1004925

004925E

1203-85

*Permit required
9/20/85
[Signature]*

PLANS TO APPLICANT					INSPECTOR'S NOTES	
To:		Returned		Approved	<i>Left notice for inspection 5-7-86, Rmk/Peter</i>	
No.	Date	No.	Date			
Approvals		Required		Date Received or Approved		
		Yes	No			
Water Certificate						
Health Department						
Fire Department						
Grading						
Geological						
Pedestrian Protection (Fence) (Canopy)						
Special Inspection (Conc.) (Masonry) (Welding)						
Lot Drainage						
Parking						
Approvals	Date	Inspector's Signature				
Location— (Setback & Yards)						
Foundations						
Slab						
Frame						
Energy Insulation						
Lath/Drywall— Interior						
Lath— Exterior						
House Number— Correct & Posted						
Final— Enter on Front						

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.*

☐ I am exempt under Sec. _____, B. & P.C. for this reason _____.

Date _____ Owner _____

INSPECTOR'S NOTES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

WFS 204206 Company FREMONT

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 12-3-81 Applicant Jon LeBaron

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 452440 Lic. Class B

Contractor AMERICAN SUN Date 12-2-81

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date

APPLICATION FOR PLUMBING PERMIT

76A667A
CE 817 (REV. 10/81)

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	
NUMBER	FIXTURE OR ITEM	@	FEE		
	WATER CLOSET			643 FRASER AVE	
	BATH TUB			LOCALITY <u>ELA</u>	
	SHOWER			NEAREST CROSS ST. <u>6th St.</u>	
	LAVATORY			OWNER <u>FRANCIS AVILA</u>	
	SINK			MAIL ADDRESS <u>643 FRASER AVE</u>	
	DISHWASHER			CITY <u>ELA</u> TEL. NO. <u>262-6301</u>	
	CLOTHES WASHER			CONTRACTOR <u>AMERICAN SUN</u>	
	SWIMMING POOL RECEPTOR			ADDRESS <u>2075 S. ATLANTIC BLVD</u>	
	LAWN SPRINKLER SYSTEM			CITY <u>COMMERCE</u> TEL. NO. <u>2617131</u>	
	WATER HEATER			STATE LICENSE NO. <u>452440</u> LIC. CLASS <u>B</u>	
	GAS SYSTEM	OUTLETS		DISTRICT NO. <u>600</u> PROCESSED BY <u>JA</u>	
	OUTLETS OVER 5 PER SYSTEM			FINAL DATE	
<u>1</u>	<u>SOLAR</u>		<u>20</u> -	FINAL BY	
Plan check fee				VALIDATION	
PLUMBING PERMIT ISSUING FEE \$				10 50	
TOTAL FEE				50 50	
Plan check applicant					
Name <u>Jon LeBaron</u>					
Address <u>2075 S. ATLANTIC BLVD</u>					
City <u>COMMERCE</u> Tel. No. <u>2617131</u>					

*Permit expired
7/24/81
See Notes
Ch. 11.1*

361.4 A

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1 . . 3050

. . . 3050 5

1203-85

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

INSPECTOR'S NOTES

Left notice for respective
S-7-86, Rudy Peters

Owner _____